

1. **Call to Order**
2. **Invocation**
3. **Pledge**
4. **Roll Call**
5. **Approval of previous minutes**
 - A. 12.09.2025 Regular Commission Meeting
 - B. 12.23.2025 Special Called Meeting
6. **Petitions and communications from the public**
 - A. None
7. **Resolutions**
 - A. R-2026-01 Water and Sewer Adjustments
8. **Ordinances on First Reading**
 - A. None
9. **Ordinances on Second Reading**
 - A. O-2025-06 Lot Size Amendments
10. **Reports from the following:**
 - A. City Engineer
 - i. Update on CDBG/ARPA/ TDEC / SRF projects
 - B. City Attorney
 - i. MTAS M. Ashburn/Margaret Norris
 - C. Police Chief
 - D. Fire Chief
 - E. Codes Enforcement
 - F. Finance
 - G. City Manager
 - i. E911 donation consideration
 - ii. Hire ETDD for LPRF grant administration.
11. **Other Business**
12. **Reports or Comments from the Commission**
13. **Adjourn meeting**